



1623 \$

Attorney Docket No. 294-98 PCT/US

Patent Application of: Kesselmans, et al.

Serial No.: 09/763,380

Confirmation No.: 4884

Filed: March 29, 2001

For: OXIDATION OF STARCH

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

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Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on July 14, 2003

Signature: Julie L. Watts

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	* 20	MINUS	** 20	= 0
INDEP.	* 10	MINUS	*** 10	= 0

SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
RATE	ADDL. FEE		RATE	ADDL. FEE
x 9=	\$	OR	x 18=	\$
x 42=	\$		x 84=	\$0.00
x 140=	\$		x 280=	\$
TOTAL	\$ 0.00		TOTAL	\$ 0.00

- ☐ FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS
- ☐ Please charge my Deposit Account No. 08-2461 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. 1.17.

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Respectfully submitted,

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Lauren T. Emr  
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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s)	Kesselmans, et al.	Examiner:	Everett White
Serial No.:	09/743,380	Group Art Unit:	1623
Confirmation No:	4884	Docket:	294-98 PCT/US
Filed:	March 29, 2001	Dated:	July 14, 2003
For:	OXIDATION OF STARCH		

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**AMENDMENT**

Sir:

In response to an office action mailed January 13, 2003, Applicants submit the following amendment and remarks for entry in the above-referenced application:

**Amendments to the Claims** are reflected in the listing of claims which begin on page 2 of this Amendment.

**Remarks** begin on page 6 of this Amendment

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